TRACT NO. 6532

BEING A SUBDIVISION OF THE EAST 540.00 FT. OF LOT 1, TR. 2642, M.B. 37/52 AND LOT 11 OF TRACT 3778, M.B. 52/51, IN THE CITY OF SAN BERNARDINO, PER RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

CAMPBELL & MILLER – LAND SURVEYING & CIVIL ENGINEERING – OCTOBER, 1961 SCALE 1" = 50'

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map, within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the serving public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E."

FIRST AMERICAN TITLE INSURANCE & TRUST COMPANY As Trustee

Assistant Vice President — Assistant Secretary

Robert R. Buster — Marilyn Buster

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 3rd day of November, 1961, before me, Lacy L. Mack, a Notary Public in and for said County and State, personally appeared E. Wayne Wood, known to me to be the Ass't Vice President, and Otto Sears, Known to me to be the Ass't Secretary of First American Title Insurance & Trust Company, as Trustee, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official Seal

Lacy L. Mack

Notary Public in and for said County and State

My Commission expires 2-6-65

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss.

On this 3rd day of November, 1961, before me, Lacy L. Mack, a Notary Public in and for said County and State, personally appeared Robert R. Buster and Marilyn Buster known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and official Seal

Lacy L. Mack

Notary Public in and for said County and State

My Commission expires 2-6-65

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted December 6, 1961, approved the annexed map and accepted as public all streets shown on said map.

Dated this 28th day of November, 1961

Paul O. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution

Donald Hansen
Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

John K. Bender
Superintendent of Streets
City of San Bernardino, California

REGISTERED PROFESSIONAL ENGINEER — CIVIL — STATE OF CALIFORNIA

CITY ENGINEER

Approved this 28th day of December, 1961.

Robert A. Mill
Acting City Engineer
City of San Bernardino, California

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

Dated 12-28-61 JOCELYN M. COX, County Auditor
County of San Bernardino, California
By _____, Deputy

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell, and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor, and a Registered Civil Engineer of the State of California, and that this map consisting of one sheet, is a true and complete representation of a survey made under our supervision in October, 1961, and that all the monuments shown hereon are of the character and occupy the positions indicated, or shall be set in such position by Nov. 6, 1962, in compliance with Section 11564 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 11/2/61

Donald L. Campbell L.S. 2722 — Don B. Miller RCE 8750

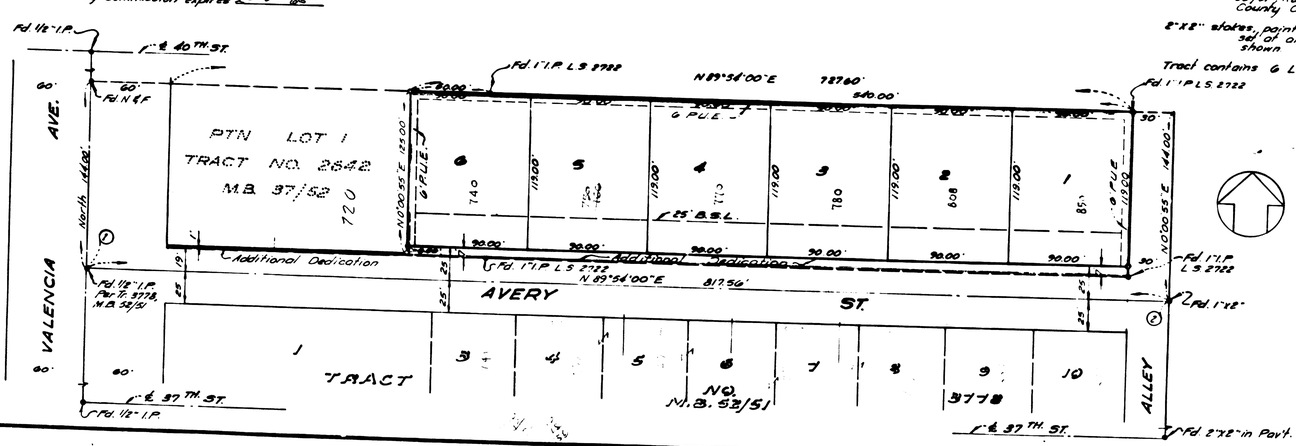
NOTES:

- Indicates monument found
- Indicates 1" I.P. tagged L.S. 2722, set unless otherwise shown
- P.U.E. – Indicates Public Utility Easement
- B.S.L. – Indicates Building Setback Line
- (2) – Indicates Monument Tied Out.

Basis of Bearing – The E. 39th St. bearing N 89°54'00" E per Tract No. 3778, M.B. 52/51, Records of San Bernardino County California.

2"x2" stakes, painted orange and tagged L.S. 2722 set at all lot corners unless otherwise shown

Tract contains 6 Lots



Recorded at Request of
First American Title Co.
Dec. 29, 1961
at 9 52 A.M.
in Book 82 of Maps
Page 34
Recds. San Bernardino County
TED R. CARPENTER
County Recorder
By Chas. Ferguson Deputy Records
Fee $5.00